

Prophecy for 2022

'So Now It Begins'

(Given: 1/16/22)

The first thing he told me for 2022 was: (7:45)

So now it begins. So now it begins. He said: I have wooed my people, I have courted my people, I have blessed my people and poured myself out on my people, loving them with everything I am. But many of my people are turning away from me. Many of my people are walking away from the church. They're walking away from their relationship with me. They say: I love God, oh yes I love Jesus. I say: I don't understand that type of love. The love I understand is when you know the will of another, you obey them. Love is to obey me. Not to give me lip service, not to speak words and then go do something opposite of what they know I want done. The love I understand, the love I know clings to, cleaves to, embraces, and holds onto that other person with everything within them. They want to know their heartbeat. They want to know their mind-thought. They want to sense and feel the emotion in them. Love adheres two people together. Closer, and closer, and closer. Yet I'm being told: I love you, and the distance between us - grows, and grows, and grows. Many who say they love me with all my heart, don't hear me when I speak to them, because we are so far apart. There is such distance between us. (10:40)

What causes the distance? The things that I hold in high regard and the things that I hold in high esteem, are no longer held in high regard or high esteem by many of my people. The things that I love, that I pursue, that I pour myself into, are no longer pursued, embraced. My people no longer pour their lives into the same things that I pour myself into. They have forgotten: I am the source. My heart and my desire is to be more than an acquaintance. My heart and desire is to be your source of everything. Every decision you make - you look to me. Every plan you make, every day you plan - you look to me. Didn't I say in my word that for you to make plans without including me, my will for you for that day - is evil. It's sin. It's what you call the sin of omission. I am preparing for myself a bride. And the first qualification is: she will love me. She will love me. And my heart breaks because so many think they are in that position with me - they are my bride. And they don't love me, they love themselves. They love what they're doing. They love their plans. They love what they want. (13:16)

So now it begins. I love my people too much, to let them continue to wander down their errant paths without stepping in front of them and say stop going this direction. Come back to me. I love my people too much, to allow them to pretend everything is fine. I need them to become dependent on me again. And this is the warning that has been since the

human race has fallen. With my blessings, the fallen nature becomes independent, self-sufficient, feeling it has produced these things for themselves. Didn't I say to the Israelites years and years ago: when you get into the land that I will bless you with, and you have all you need to eat, and you have all you need to wear, and your life is provided for - did I not say: Don't forget me. Don't forget me. This is what the American church is in the process of doing. It's in the process of forgetting me. It offers words, but its heart is not in the words. Lip service is given, but true worship flows with love. And I love my people too much to let them continue on in their deception I will begin to do a work to arrest their thinking and draw them back. It begins. (16:01)

And so begins, the leaders of this land - increasingly don't want me as their God. Those in power and in authority in this land, many of them, not all but many of them, the tone of the land, is we don't need God, we don't want God, we will take care of it ourselves. And slipping in amongst that is evil and corruption. And it's gotten into the heart of the men and women who help lead this land, and their goal is not the best for the authority given to them. The authority given to them was for them to provide and take care of the nation under them. Their goal is to provide and take care of themselves and their kind only. I love this nation too much. I need this nation to be a lighthouse, a city set on a hill that cannot be hid. My word says precious or costly in my sight are the deaths of my saints. When my people leave this earth, it is costly to my kingdom because a light has been removed. If this nation succumbs to evil because of the people and the will of its leaders, it will be a costly blow to my kingdom. I love it too much, I need it too much to stand by and say I will do nothing - it's their choice. No it is also my choice, for I have a people in this land who ask me to make it my choice. So it begins. (18:45)

The beginning of increased birth pains will take place this year. This is not judgment, this not judgment on this land. This is me saying I love you too much to let you go the direction you're going, so rather than enable you in this, and guard you and keep you in the paths of error, I will allow you to experience the death that comes with sin. I will begin to lift my hand off this nation. I will not lift it far, but I will begin to lift it. Picture it as though I were protecting something under a body of water and I had it sealed away under my hand. All I have to do is lift it a little, and the water will come in like a flood. I do not have to fully expose this land, all I need to do is give it what it asks for, just a little, for the wages of sin is death and death will immediately be tasted in many ways, in many forms. (20:28)

This is not my judgment. This is my preservation, for I am love and everything I do is out of love. But I do not look at only now, I look at eternity. And I see how it plays out in the picture of where eternity needs it to go. Right now this nation needs to realize you need me more than you every have, you need me more than you care to admit. And as long as everything is comfortable and peaceful and calm, there's no need of a Savior. And I am the

one in whom everything of my creation lives, moves, and has its being. I am that one. You need me. And in an effort to turn back the hearts and the minds, in this land, both those who name themselves after me as Christians, and those who do not. I love them all. I am drawing them all. I am wooing them all. But I need to get their attention. And in an effort to do that I will raise my hand a bit and the enemy will come in like a flood. There will be what you call catastrophe and calamities that will take place beginning this year, that will seem odd and strange. They will be various kinds, in all different areas of location. (22:57)

Let me share with you a principle. When I created man I gave him this earth. In the first chapter of Genesis, I gave the earth to mankind, to rule and subdue. I did not list out the various aspects of it, I just said the earth. That is the physical realm. In the physical realm you have land, in the physical realm you have the air, the immediate what you call the heavens over the physical realm or the sky. The weather, the clouds, all this is earth. The first thing that happened with earth when sin entered into its rulers was that it came under a curse. When something is cursed, it is forced to behave or be in a manner opposite of what it's designed or may even want to be. The earth is cursed and it was never intended to be what it is. And remember: I do not create anything by life, for I am life. The ground is living. The rocks are living. The air is living. Now yes it's under a curse and it's not exhibiting the life that it once did, or once will, or again will. But it's living. It is not dead. That's why you can take and put something into the ground and it will try to bring it to life because there is life in the ground. Didn't I say that [if these rocks don't cry out and praise me], remember: men were supposed to praise me. They would not, so I said: if they don't these rocks will cry out and praise me. If they (men) would not have praised me, the earth would praise me for it lives, it's alive. It remembers, it knows. I've said: set up rocks as witnesses and make agreements in front of them. Why?? Because rocks remember and know, and they can serve as a witness. Everything I make lives. (26:44)

Didn't I say the very creation, the very creation looks for the sons of God to come and set it free? From what? From the curse it's under. From the bondage it's under. It's looking. It's thinking. It's aware. Now what I've created, in what is referred to as earth, all works in unity together. The rain. The water. The wind. The sunlight. The ground. These are not all separate. These all work together. Have you read that because of the sexual sins that nations get into, the land will vomit them out? It's in my word. How would land try to vomit a nation or a people out of it? Because not only is it under curse, but now it's under a different form of attack and oppression. And it's so loathes it, it spews the source, the problem, it spews it out trying to get it away from itself, so it can be relieved from that heaviness. How would land do that? It's done it many times over creation. It makes it difficult or impossible for the human to live there. It will vomit the society, the human, it will vomit it out. And all the earth works in agreement to do that. The earth has been in the process, areas of this nations have been in the process of doing what my word says the land will do. It's trying to vomit the people off of it so they leave because of the sin they

are propagating on that land. It's, it's trying to make itself unlivable to those people to get them off. (29:53)

Now with technology and the advances that have come over the centuries, it's more difficult to see this is happening. Because now you have invented ways, I have shown ways where things can be circumvented. And rather than a people dying because of drought, and the land not producing any food, they either die or they leave - now you have ways to circumvent that and cause water to go (flow from) where it is falling, coming to these places that are trying to vomit the people out. So the people remain. But the principle is the same, and it's in action. So I explain that to say this: there will be an increase of the earths upheaval against what it has been subdued to, and increasingly has been subdued to. There will be an increase of its pushback, of its trying to dispel the people. This can be weather related, because the ground works with the elements, and the elements work with the ground. This can be storm related. This can be earthquake related - to where the land has reached its breaking point and it literally breaks in an effort to change what's happening in the hearts of the people who are occupying it. This will increase this year, and it will continue to increase. But not is all lost. This can still be rectified; this can still be changed. (32:28)

I'm still the God of forgiveness, and love, and mercy. I'm still the God who will hear the cries and the prayers of my people. And if my people who are called by my name will humble themselves, and pray, and seek my face, and turn from their wicked ways. There is what I present as the issue with my church. Humble yourselves. You need me. I am the vine you are the branches. You can do nothing without me. Humble yourselves, seek me, pray, and when I speak, and when I teach, and when I lead, turn from your wicked ways. I do not agree with and approve everything that a human being can be involved in. Grace came to set you free, not give you a license to lay in bed with my enemy. Grace came to free you. Not to give you the excuse of: it will be ok. It is not ok. There is a mindset that's taking place in my people that is saying things are ok, that my word says they are not ok. We will accept things when I say I will not accept them. We will embrace things that I despise. (34:55)

If you will look, you will find that the land vomits, tied specifically to sexual things, and when they're out of control, the land will vomit at this. There are sexual things that are being embraced and allowed in my church, and made excuses for, that are not Ok. And the people participating in them, many times are brought on to my platform, and brought together in marriage, and there's never been repentance for the former sin, and I am now to bless this union. (36:20)

There are those who come and cry at my altar seeking my help, who I have spoken to and wooed repeatedly - back away, back away - but they don't turn from their wicked ways,

but they want me to be their source and their supply. I can't do that. I cannot bless wickedness and evil. And then they think I don't care because I don't give them what they are asking for. I do care, I care more than they understand. But I am not looking from a single need perspective, I'm looking from an eternal perspective. Kingdom of light cannot produce darkness, and the Kingdom of Darkness cannot produce light. It will self destruct if it tries to do so. My church, the nation you live in is sex crazy. It's is depraved. It is immoral. It is an abomination to my father, and it is making its way in the church as much as it is out of the church. And I am going to make an effort to stop both. It begins. I love both too much to let it to continue on. Once the land begins vomiting because of what's happening in it. It's gone too far. (38:20)

I admonish you: walk in the Fear of the Lord, Learn your Authority, learn how to step into the Spirit and Rule this land. There's leaders here who are trying to rule it to it's detriment and it's destruction. I am calling my church to rise up and being ruling this land. I need the light of this nation in this world. I am not done with this world yet, and there's harvest that is coming that will be great, and it will not look like the American church thinks it will look like. This harvest will be brought in, and will be maintained not by presentation and by how good we look. It will be brought in and it will be harvested and maintained by loving the person in their need and bringing them out of it. Something the American church, by-in-large - there's exceptions - buy by-in-large the American church wants nothing to do with, because it absorbs the individuals time, it's inconvenient, it wasn't in my plan for the day, or for my life. It is not open and ready to receive what I'm about to give it. But I'm calling you in the sound of this voice, step up, learn to Fear me, walk in my Authority, and love me enough to prefer the needs of others and minister to them. Meet those needs. Learn to walk in your faith. Learn to make your faith produce for you. It is your servant. Practice it. Practice it. Strengthen it. Focus it. Learn to make your servant do what it is sent on this earth to do. Become strong in your faith. Become powerful in your faith. For when things begin to go in a non-desiring way in this land, my church - I am calling before my Father - my church will rise and shine and be a beacon of hope, and be a beacon of light, a beacon of safety to whosoever will. My church, my bride will represent me. And I am calling you to be part of that church, as I am calling every believer in this land to be part of that church. (42:06)

But there is a divide coming. For with the increased manifestation of my power and my presence, there will be an increased persecution. I cause the picture to be shown to you: it will be like a fleet of ships on the ocean, and I will increase in power and magnitude in my fleet of ships. But floating with us there will be other ships among us and around us who have no desire to be partakers of what we're operating in. Their desire is to shoot at us and stop us. There will be increased persecution and hate. Not for you, for me. You just become the focus because you are the light of this world - you are the salt. So the focus will go on you, but it's not you who is hated - it's me. Which I have explained in my word: the

servant is not above his master. If they hated me, they will hate you. Because they do not know my Father, they hated me. (43:25)

There will be opposition that will increase - so it begins. There will be a divide, and it will be more plainly seen than it has ever been seen who truly loves me, and who does not. There will be divide in my church. There will be divide in the unbeliever. There will be divide in this nation that will increase. There will be divides that try to form in every relationship. Be aware. Be on your guard. The divide has really nothing to do with parties involved; it has to do with the two Kingdoms that are at war and which kingdom the parties involved are adhering to. And the more a person adheres to the evil of that kingdom, the greater the divide will be with those who are pursuing me with everything that is within them. And out of that divide comes persecution. (44:50)

So don't be surprised as I've spoken in my word. With the beginning of sorrows or the birth pains of what is coming, one of the first things I mentioned is betrayal. People you would have never thought will betray you, and people you would have never thought, will be loyal to you to your dying breath. This is part of the dividing of the kingdoms. For there needs to be a clear sounding trumpet in this land - whom to serve. And right now it is not clear, it is very mixed up, and I am going to begin to open that up. And I need to get everyone's attention. That's why you will see things happen in the land that are calamities, that are catastrophes. Because an immediate financial loss cannot be compared to an eternal loss of a being. It far outweighs, the eternal far outweighs the immediate. Now my design was never to have either one. I never wanted either one. But again go back to my word: the Israelites would turn to me, and pursue me, and follow me with all their heart, and then a generation would come that backed away from that and did their own thing, and I was not able to return them back to me without getting their attention. So things would happen that I never wanted to happen in their lives, to force them into a position where they would acknowledge - I need help - I need a savior. That is what that position is designed for. I get no pleasure out of seeing it happen, other than if it will bring my people back to me, if it will bring my creation back to me, it is worth it. It is worth it. But it never was my intention for that cycle to set up in the nation of Israel, and it's not my intention, never was my intention, for that to start in this land. But it has started. It is gaining momentum. It is moving faster away from me, than it's moved toward me, and my plan is to turn that around. I am calling my people to rise up with me. We will turn this around, and this nation will see it's need of a savior. The people of this land will see they need their God. But in the middle of it, some will reject me and choose to do their own evil ways - regardless. And those are the ones who will turn and pick on you. (48:35)

So as we're floating this ocean together, realize some of the boats around you are not with you, they're against you. And in time that is revealed. But there is a harvest that will be reaped. There will be people who will be brought into the kingdom, and the number will

be great. And that is my focus. As my Spirit moves, yes evil will move along with her like a fleet of ships moving across the water together. As I lift my hand off this nation, even just a little bit, the enemy will come in like a flood. As my presence, and my power, and my manifestations grow more evident, it will demand more of you. It will require more of your life. I will be looking to you to love the people, and to impart your yourself, what you have freely received from me, impart that into them. I will be looking to you. The harvest will not be retained by encouraging them to come to one service a week. The American church thinks if I go to church for 45 minutes in a week, I am good with my God. They don't realize how lukewarm and putrid that tastes to me. And it will not be reproduced in the coming harvest, because those of that mindset will not be harvesters in this harvest. It will be those who are willing to lay down their lives, do what is inconvenient, associate with those that they don't care for, that they don't like. Pouring their resources , themselves into people that seem like lost causes, but they're doing it because they love the people and my Spirit has directed them to that person and said: take care of this need. That harvest will be harvested - it will be retained - and it will grow. That's what I am calling you to. (51:35)

So it begins, the time for my church to arise, and shine. The glory of the Lord will rest on her. And it will cause many to be drawn to me. If I be lifted up, you are what is seen of me in this earth. As I am lifted up in you, it will cause many to be drawn to me. And I've not spoken these things to cause fear, but as a forewarning to what is about to unfold, and a clear call to my people. Ready yourselves. Ready yourselves. Ready yourselves. Learn to love your neighbor. Learn what it means to meet their need. Learn what it means when it says: I am not ashamed of the gospel of Christ for it is the power of God unto salvation to them that believe both the Jew and the Gentile. You are going to close the deal and you will not be ashamed of the gospel, for the power will flow when you shed the shame. And you step into the supernatural and watch my glory manifest in every situation. And every individual light will become a sea of light. And I will do it through you. You will arise, you will shine. I speak this. I call this. I declare this to my Father. I tell my Father I have a people who love me with everything within them. I have a people who are willing to do what I say. I have a people who have their thoughts on my thoughts, have their desires aligned with my desires. I have a people who long for only one thing to take place in this earth, and that is for my Kingdom to be lifted up and for me to be revealed, as the true Savior of this world. I have a people who long to be with me. And their thoughts and their heart is on that on a daily basis, but they are on assignment, they know they are on assignment, those ware the people who will rise up and be your servants. (54:30)

And when the enemy comes in as a flood, I will raise up a standard for those who are standing. That's why I said in my word: once you're prepared - stand. And with everything within you - stand. Stand therefore. Because the standard is raised up for those who stand. So stand. And be strong. Do not be shaken by what you see or what you

hear. I have you. I have you. I have you. Do you hear me. My bride, I have you. I have you. And I will walk this with you - my Spirit is already in you. And I love you with an undying love. I love you with a passion and a holiness and a longing that is incomprehensible to the fallen mind. But I love you with everything within me. And I am not asking you to do something that is beyond your capability. I am not asking you to do something that I am not will to do. I have done it, and I will come and walk with with you. Just ask me to be there with you when you hit these situations that seem insurmountable, just say: Jesus walk this with me. You are the love of my life. I will not betray or deter away from you. (56:40)

So I am not speaking to cause you fear. I am speaking to say, we are going to see people come back. And they need a reason to do that. That's what's going to be seen. There are men in this nation that have started things into process because they are not thinking of this nation, they are thinking of themselves, that are going to begin to bear fruit and I have decided to lift my hand and say: limitedly I will let it take place. You say why: because you've chosen a Saul instead of me. And I'm not referring to one person, I'm referring to the authority that reigns. You've chosen a Saul, because you thought it would fit your needs and satisfy you better. And your Saul is not listening to me. Your Saul is not following me. Your Saul has set things into motion that only I can stop, and I've chosen to lift my hand and give you the results of what it looks like when evil men and corrupt plans come into power and my people help them there. It is seedtime and harvest, and there will be some harvest from this seed, but I will not lift my hand completely. And remember: when the enemy comes at you like a flood, stand, and I will raise a stand-ard around about you and yours. Stand. I've said these things because: (58:55)

Surely the Lord God will do nothing without revealing his secret to his servants the prophets. (Amos 3:7 - AMP)

But peace I leave with you. My own peace I now give and bequeath to you. Not as the world gives do I give to you. Do not let your hearts be troubled, neither let them be afraid. Stop allowing yourselves to be agitated and disturbed, and do not permit yourselves to be fearful and intimidated and cowardly and unsettled. And now I have told you this before it occurs so that when it does take place you may believe, and have faith in and rely on me. But the comforter, the counselor, the helper, the intercessor, the advocate, the strengthener, the standby, the comforter, the Holy Spirit whom my Father sent in my name, in my place. He represents me and acts on my behalf, he will teach you all things and he will cause you to recall; he will remind you of and bring to your remembrance everything I've told you. So do not let your hearts be troubled, neither let them be afraid, for peace I leave with you and I bequeath to you. (John 14:26-27 - AMP) (1:00:40)